

FEB 01 2007

LAW OFFICES  
**ANTONELLI, TERRY, STOUT & KRAUS, LLP**  
SUITE 1800  
1300 NORTH SEVENTEENTH STREET  
ARLINGTON, VIRGINIA 22209

TELEPHONE (703) 312-6800  
FACSIMILE (703) 312-6868  
email@antonelli.com

VIA FACSIMILE - 18 PAGES (Including This Cover)

Commissioner for Patents  
POB 1450, Alexandria, Virginia 22313-1450  
TRANSMITTED TO USPTO MAIN FACSIMILE NO. 571-273-8300

RE: FUKUSHIMA, et al. - US Appl'n No. 10/811,965  
Att'y Docket No. 500.43711X00 / W1505-01EO  
Examiner J. Song, AU 2188, USPTO Conf. No. 2890

**SUBMISSION OF AMENDMENT**

Sir:

Applicant hereby submits the attached AMENDMENT (17 pages) for entry in  
the above-noted application.

**CERTIFICATE OF TRANSMISSION:**

I hereby certify that the attached AMENDMENT (17 pages) is being  
FORMALLY TRANSMITTED via the USPTO Main Facsimile No. 571-273-8300 on  
February 1, 2007.

  
Stacey Keaton

**CONFIDENTIALITY NOTICE:** The documents accompanying this facsimile transmission contain confidential information belonging to the sender which is legally privileged. This information is intended only for the use of the individual(s) or entity(ies) named above. If you are not the intended recipient, you are hereby notified that any disclosure, copying, distribution or the taking of any action in reliance on the contents of this facsimile information is strictly prohibited. If you have received this facsimile in error, please immediately notify us by telephone to arrange for return of the original document to us.

RECEIVED  
CENTRAL FAX CENTER

002/018

FEB 01 2007

500.43711X00 / W1505-01EO

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicants: FUKUSHIMA, et al.  
Serial No.: 10/811,965  
Filed: March 30, 2004  
For: PORTABLE TERMINAL  
Group: 2188  
Examiner: J. Song  
Conf. No.: 2890

**AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

01 February 2007

Sir:

In response to the Office Action dated November 2, 2006, please amend the above-identified application as listed below and as set forth on the following pages:

**Amendments to the Specification****Amendments to the Claims****Remarks are included following the amendments**